

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 19 1995

Returned to applicant for correction AUG 08 1995

Corrected application filed SEP 28 1995

Map filed April 14 1977 under 31036

The applicant ERNEST H. SCHOENFELD and DAVID R. HOUSTON

550 Margrave Drive, of Reno,
Street and No. or P.O. Box No. City or Town

Nevada 89502, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is three unnamed springs, Nos. 4, 5 and 6.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.10 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for: N/A

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T.17 N.,
Describe as being within a 40-acre subdivision of public

R. 19 E., MDB&M, or at a point from which the West $\frac{1}{4}$ Corner of
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

Section 16 bears South 0° 59' East, 817.2 feet.

6. Place of use E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, and the
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, all in T. 17 N., R. 19 E., MDB&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Concrete collection boxes, pipelines,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
pump station and storage tank.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$25,000.00.....
10. Estimated time required to construct works.....Two (2) years.....
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....Five (5) years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:
-To permit development of 36 residential units and to supplement.....
.....water appropriated under Permit 31036.....See Map filed under.....
.....Application 31036.....

By s/ Ernest H. Schoenfeld
550 Margrave Drive
Reno, Nevada 89502

Compared ds/bk.....

Protested.....

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that there is no unappropriated water at the source; therefore, its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

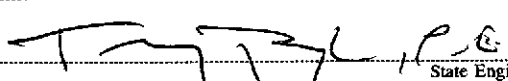
Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued.....

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 13th day of November
A.D. 2008.


State Engineer